## AR 99-244

Failed 10/12/99

Submitted by: Assemblymember Kendall

Prepared by: Assembly Office

For reading: September 14, 1999

## ANCHORAGE. ALASKA

AR NO. 99-244  A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY DETERMINING THAT ALL EXECUTIVE SESSION TAPES RELATING TO THE SALE OF ATU BE RELEASED IMMEDIATELY						
	in February 1998, the Committee recommended that a ballot mitted to the voters to determine the sale of ATU; and					
	the ballot proposition was approved by the Assembly and, ultimately, as approved by the voters at the April 1998 election; and					
	during the entire ATU Committee process, various meetings were held, re held in Executive Session with dates certain for release of the tape					
	now that the sale of ATU has been completed and closed, there is no see all Executive Session tapes at this time.					
NOW, THE	REFORE, the Anchorage Assembly resolves:					
Section 1:	Section 1: That all tape recordings of Executive Session meetings held on the subject of the sale of ATU be released immediately.					
Section 2:	That this resolution is effective immediately upon passage and approval.					
	ND APPROVED by the Anchorage Municipal Assembly thisday, 1999.					
	Chair					

ATTEST:

**Municipal Clerk** 

## Municipality of Anchorage MUNICIPAL CLERK'S OFFICE AGENDA DOCUMENT CONTROL SHEET

Angs-240

1	SUBJECT OF AGENDA DOCUMENT  AR 99-0	DATE PREPARED				
	Release of Tape Recordings Relating to ATU Sale			INDICATE DOCUMENTS ATTACHED		
	ATU Sale			AR		
2	DEPARTMENT NAME ASSEMBLY	DIR	ECTOR'S NAME			
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY			HIS/HER PHONE NUMBER		
4	COORDINATED WITH AND REVIEWED BY	INIT	IALS	DATE		
	Mayor					
	Municipal Clerk					
	Municipal Attorney					
	Employee Relations Director					
	Municipal Manager					
	Finance					
	Community Development and Planning					
	Property and Facility Management					
	Management Information Systems					
	Office of Management and Budget					
	Purchasing					
	Operations Manager					
	Cultural and Recreational Services					
	Fire					
	Health and Human Services					
	Police			C e better the		
	Public Works			17 36		
	Transit			VEUX		
	Merrill Field (Airport)		OEC!	walcipal Cit		
	Municipal Light and Power		OHIGE OF	Numicipal Clerk		
	Anchorage Water and Wastewater		SE	106650 0650		
	Port			O. BOX 1 89518		
	Solid Waste Services		- Arch	N. 90g.		
5	Municipal Light and Power  Anchorage Water and Wastewater  Port  Solid Waste Services  SPECIAL INSTRUCTIONS/COMMENTS					
	J.C. Action					
6	ASSEMBLY MEETING DATE 9-14-99	7	PUBLIC HEARING I	DATE REQUESTED		